

**From** "MHOA"  
<info@mhoa.com>  
**To** jbelmonte@doverma.gov  
**Date** 2023-07-26  
12:30:03+00:00  
**Subject** MHOA Annual Conference

---

To view this bulletin in a web browser, [click here](#).

## **2023 MHOA Annual Conference**

**October 25th-27th  
Sea Crest Beach Hotel  
Falmouth, MA**

July 26, 2023

**Early Early Bird Registration is open only to MHOA members.**

Ends July 31st

\$525 Members

\$250 Student/Retiree Members

[Click here to register](#)

***Full Conference option only for early early bird registration.***

This includes:

- \* All sessions on Wednesday, Thursday and Friday
- \* Lunch and Dinner on Wednesday and Thursday
- \* Breakfast on Wednesday, Thursday and Friday
- \* Cocktail reception on Wednesday evening
- \* Wednesday Trivia Night
- \* Thursday dinner at Naukabout Brewery

### **Conference Highlights:**

Tracks: Public Health; Food Safety; Wastewater; How to... (Wednesday only); and Tobacco & Substance Use (Thursday only)

Sessions include:

- \* Hot Topics from MDPH Bureau of Infectious Disease and Laboratory Sciences (BIDLS)
- \* Tobacco and other Drugs: What's Coming Down the Pike
- \* What you need to know about Fats, Oils, and Grease (FOG)
- \* Better Beaver Management to Build Climate Resilience
- \* Prepared4ALL: Practical Inclusive Emergency Planning Tools for Local Public Health Offices
- \* FDA Retail Food Standards
- \* HACCP plans
- \* Understanding I/A systems and what their approvals say
- \* What to do with System Inspection and System O&M reports
- \* Accreditation panel with MDPH, PHAB, Local Public Health
- \* American Lung Cancer Screening Initiative & MTCP Overview of Cessation Resources
- \* Pest control issues in food establishments
- \* And more!

**[See the Conference website for updates and details!](#)**

Massachusetts Health Officers Association •

[Teresa Kett](#)

To send to a friend, [click here.](#)

To unsubscribe from MHOA bulletin distribution, [click here.](#)