

From "Office of Local & Regional Health" <localregionalpublichealth@mass.gov>

To coadirector@doverma.org

Date 2024-01-25 19:59:46+00:00

Subject The Pulse on Local Public Health: An Office of Local Regional & Health
Bulletin

New Webinar Link, Updated MAVEN Guidance, Disability Commission Survey, and more!

[er](#)

Webinar:

SCHEDULE and a NEW LINK starting in
DAY of every month from 3 – 4
, from 3 – 4 p.m.

webinars:

[28tMP4dqp4Bw](#)

REGISTER ONCE. After registering, you
QUE LINK to attend the webinar and
want to forward the event to

[Back to top](#)

webinars on various topics relevant to

Tuesday, Feb. 6.

Next webinar to

1.
for future webinar topics.

ience. If you need accommodations,
please email us at

[Back to top](#)

ing

[Webinar Series](#)
for MAVEN Users

[Resources](#)
[Fall/Winter Virus Season](#)

Help Center (781) 338-3500]

[Kits](#)

ist of resources.

[Exemptions in the Housing Code](#)

[massmed.edu](#).
at ColorHelp@mass.gov.

[Back to top](#)

Why Winter

As the winter season approaches, make this winter your happiest yet with a new collection of tips from the Public Health Department for mental and physical health this season. Available in English and Spanish.

[Back to top](#)

Accessibility

On. Recently, an ['A' was added for](#) creating a space that's safe, fair, and equitable. [at DEIA.](#)

for all individuals, including those with disabilities, including providing accommodations, and implementing assistive

[Health Needs Assessment](#) to help identify needs throughout the Commonwealth. The assessment is available in American Sign Language (ASL). Please

has resources available on their website. For more information, please contact us at [info@ma.gov](#).

MA
abilities in MA

[Back to top](#)

s live!

cal public health professionals in

?

n provides quality training
e public's health. TRAIN MA will be
n University (BU/LPHI). The LPHI
BU/LPHI, will be migrated to TRAIN

HI Transcript

pletion certificates on LPHI
oad and save all your LPHI
1, 2024 for any future reference.
ents remain easily accessible to
lowing all pursuant course provider
e you will no longer have access to
U/LPHI after March 31, 2024.

ccount?

in setting up an account.

m - Host an Intern!

llent opportunity for local health
iastic and talented students
ese interns bring fresh
tribute to the improvement of

e fill out this [application](#).
lowing ample time for careful

aspect, and to provide timely
application status by Friday,
rns, please do not hesitate to
[ass.gov](#).

[Back to top](#)

Data System Analyst

n Data System Analyst. This role will
facilitating seamless integration and
ng skills are crucial in addressing intricate
stem functions optimally for efficient data

First consideration will be given to

nonwealth

n services, transportation, IT, finance,
blic safety and security, and
e first 14 days.

)

nd Outreach Programs
f Air and Waste
es, Wastewater

porative is Hiring!

sitions. These positions will
arlisle, Lincoln, and Bedford,
porative.

narily conducts inspections
int, food establishments, tobacco
ols, summer camps, nuisances, body
ls. [Learn more and apply](#)

9.

T) This position will develop,
nd programs to effectively
ucation to Great Meadows
pted until **noon on Friday, Jan.**

porative is Hiring!

tions. These positions will service the
ody, Salem, and Swampscott,
tive.

iding individual care coordination and
[ere.](#)

nmunity forums and outreach events to
c health issues and projects. [Learn](#)

ts to provide maternal health screening
[ore and apply here.](#)

H Coordinator will coordinate between
across our shared service program and
[here.](#)

ices Group is Hiring!

tion. This position will service the
Milford, Millis, and Natick, otherwise
up.

or will work on a regional basis to
nursing, inspectional and
n departments and lead efforts to
vice initiative. [Learn more and apply](#)

rnships, and More!

, find a practicum or internship,
uild healthier communities? Find

[Back to top](#)

opportunities!

ment (MSA) RFR

lish a pre-qualified list of approved
es, to be eligible for potential future
roach will provide a simplified
ate multiple sources of funding from
nding is distributed.

**al council of governments, or
apply as many future DPH grants
vices agreement (MSA).**

t need to apply.

[here](#). The application consists of:

zip file on COMMBUYS)

[ss.gov](#) along with any other

[Back to top](#)

preparedness and Response

our webinar will provide an
lth nurses (PHNs) in MA: Infectious
resources clearly identified through
lth Nurses (MAPHN). [Register for this](#)

anning Webinar Series

Disability (WID) and NACCHO and
n (CDC).

unctional Needs
t Public Health Emergency Planning
paredness Capabilities

[Webinars](#). By registering, you will

at 3 p.m. Monday,

Seminar 2024

A) has announced their 2024 Title 5
sessions, and CEU details are being

A Workshop

A) has announced their 2024 FDA
Assessment and Verification Audit
on **May 16!** Limited spaces are available

Save the Dates!

Holyoke

[Back to top](#)

Email:

Health
Public Health

[Follow DPH on X \(formerly Twitter\)](#)

This email was sent to coadirector@doverma.org

[why did I get this?](#) [unsubscribe from this list](#) [update subscription preferences](#)

