

From "Jason Belmonte" <jbelmonte@doverma.gov>
To "Kay Petersen" <kpetersen@doverma.gov>; "Gael Varsa" <gvarsa@doverma.gov>
Date 2025-04-11 13:47:29+00:00
Subject NFG Draft
Attachments DRAFT-ONLY-4-11-25-Dover-Tobacco-Amendments-NFG.docx

Please take a look at your convenience and let me know what you think. Thanks.

Jason Belmonte, R.S, CHO, CP-FS
Health Director
Town of Dover, MA
603-285-2915