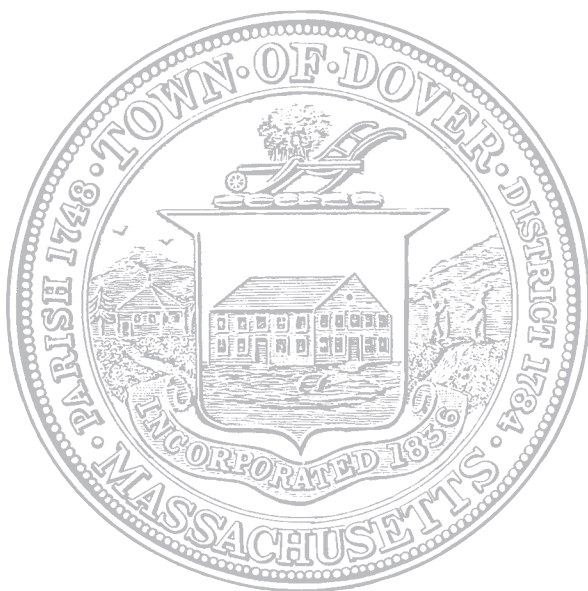


DOVER

184th Town Report

2020



In Memoriam

The Town Report of 2020 recognizes the following individuals
who served with commitment and distinction on one
or more Town of Dover boards or committees:

David W. Lewis Jr.

Board of Appeals, 1977–90

Jay Sullivan

Memorial Day Committee, 2003–20

John Lowell Thorndike

Warrant Committee, 1966–68

Caryl School Building Committee, 1970

Moderator, 1971–74

Arts Lottery Council, 1981–85

Cemetery Commissioner, 1992–97

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Acknowledgments by the Town Report Committee

Kathy Weld, Chair
Dee Douglas
Jill French
Mary Kalamaras
Hadley Reynolds

The *Dover Town Report* is mandated to be the vehicle by which all Town departments, boards, and committees convey to Dover residents a summary of their activities during the year. The Town Report Committee is composed of five appointed members, each of whom serves a three-year term.

We thank everyone at the Town House for their support in producing this report. Thanks also go to all contributors for their efforts in light of a difficult year. We are grateful for the expertise of our graphic designer, Pat Dacey, and for the printing and binding services of King Printing under the guidance of Tom Campbell. We also wish to thank departing longtime Committee member Jill French for her invaluable contributions, enthusiasm, and commitment to producing a quality report.

We greatly encourage residents and nonresidents alike to submit photographs for print consideration. The *Dover Town Report* would not be the same without your wonderful images of our town and its people. Dover residents can submit comments and suggestions for improving this report by contacting us at townreport@doverma.org.



Noanet Peak marker. Photo by Desmond Brown.

Citizens Volunteer Form

If you are interested in serving the Town in any capacity listed below, please complete this form and return it, either by mail or in person, to the Selectmen's Office, Town House, 5 Springdale Avenue, or call (508) 785-0032, ext. 221. Information received will be made available to all boards, committees, and departments for their reference in filling vacancies.

Name: _____ Telephone: _____

Address: _____

Area(s) of interest: _____

Availability (e.g. nights, weekends, hours per month): _____

Comments: _____

- | | |
|--|--|
| ☐ Selectmen's Office | ☐ Conservation Commission |
| ☐ General Government | ☐ Long Range Planning Committee |
| ☐ Historical Commission | ☐ County and Regional Affairs |
| ☐ Council on Aging | ☐ Veterans' Affairs |
| ☐ Cultural Council | ☐ Human Services |
| ☐ Town Report Committee | ☐ Parks and Recreation |
| ☐ Civil Defense | ☐ Town Clerk/Elections |
| ☐ Tree Committee | ☐ Other _____ |
| ☐ Recycling Committee | |