

From "John Quackenbush" <jquackenbush@doverma.gov>
To "Jason Belmonte" <jbelmonte@doverma.gov>; "Gael Varsa" <gvarsa@doverma.gov>; "Sophia Kriegsman" <skriegsman@doverma.gov>; "Maxy Gangadharan" <mgangadharan@doverma.gov>
Date 2026-01-02 16:40:08+00:00
Subject Re: BOH Meeting 1-5-2026
Attachments DRAFT_-Board-of-Health-2025-town-Report-1-2-2026.jq.docx

I am not sure if I saved this before sending.

On 1/2/26 9:35 AM, Jason Belmonte wrote:

Good morning,

Happy New Year! Our agenda has been posted, here is the rundown:

- Two sets of minutes to approve. Sophia sent those out earlier this week, so please review at your convenience
- Kay has a few updates to share with us regarding open meeting law
- I wanted to re-open and have a general discussion on PFAS now that we are into the New Year and through our latest regulation revision
- We will acknowledge our latest FOIA request. The Town Clerk has responded to the inquiry, but so far no confirmation from that party on desire to move forward.
- Continued discussion on the 40B proposal located at 43 Strawberry Hill. Comments are not due until the end of January I believe? Kay I think you know the specific date.
- I shared an MOU with the group last week that relates to our intern. I'm seeking feedback and want to make sure we have something that we are comfortable with. I will share with Town Counsel once we are through.
- Town Report is due at the end of next week. Maxy has been working on it for us and has done an excellent job by the looks of it. I want everyone to have a chance to review and have input before we submit. I will attach a copy here for your review.
- I have put together draft language for the addition of an associate board member. The draft is based on notes from Town Counsel. I'm seeking input on this before we share the final draft with the Town Administrator for the warrant. I sent my most up to date copy to Nina earlier this week just to make sure we are on the right track.
- Steve requested to have discussion on waste management

P.S Our office is moving today, so going forward we will be stationed in the old Building Department space at the far end of the lower level of the town house (side closest to Dunkins). Any questions on anything just please let me know.

Jason Belmonte, R.S, CHO, CP-FS
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