

**From** "Jason Belmonte" <jbelmonte@doverma.gov>

**To** "Sophia Kriegsman"  
<skriegsman@doverma.gov>

**Date** 2025-09-23 14:50:55+00:00

**Subject** Re: Question

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At the 10/6 meeting we will schedule a date for the hearing so we don't know the actual date of it at this point. I'd recommend they tune in on 10/6 to find out.

Jason Belmonte, R.S, CHO, CP-FS  
Health Director  
Town of Dover, MA  
603-285-2915

On Tue, Sep 23, 2025 at 10:49 AM Sophia Kriegsman <[skriegsman@doverma.gov](mailto:skriegsman@doverma.gov)> wrote:

Hi Jason,

Nothing urgent, but I just received a question asking when the nicotine free generation hearing is for Dover. Were you planning on allocating time for this at the meeting on the 6th? I can also hold off on responding until we discuss the agenda if you'd prefer that.

Thanks,

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Sophia Kriegsman  
Administrative Assistant  
Board of Health, Town of Dover  
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