

From "Jason Belmonte"
<jbelmonte@doverma.gov>
To "Steve Kruskall" <skruskall@gmail.com>
Date 2025-05-07 12:27:44+00:00
Subject Re: NFG Draft

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Jason Belmonte, R.S, CHO, CP-FS
Health Director
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On Tue, May 6, 2025 at 9:34 PM Steve Kruskall <skruskall@gmail.com> wrote:

Have we even had a vote on creating a draft?

On Tue, May 6, 2025 at 12:37 PM Jason Belmonte <jbelmonte@doverma.gov> wrote:
All,

Here is what I have drafted so far on proposed tobacco regulation amendments. As a reminder, we will be holding a hearing before moving forward on anything. At Monday's meeting we can set a date for it; which would likely be sometime in June. Please take a look over it as soon as you can so I can make edits and share with Town Counsel for their review. Thank you.

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