

From "Jason Belmonte" <jbelmonte@doverma.gov>
To "Steve Kruskall" <skruskall@gmail.com>
Date 2025-11-03 23:50:00+00:00
Subject Re: Letter from NECSEMA to the Dover Town Council, and Board of Health

Happy to display it if the board wishes

Jason Belmonte, R.S, CHO, CP-FS
Health Director
Town of Dover, MA
603-285-2915

On Mon, Nov 3, 2025 at 6:39 PM Steve Kruskall <skruskall@gmail.com> wrote:

A cogent letter. How do you plan to present it this evening?

On Mon, Nov 3, 2025 at 5:54 PM Jason Belmonte <jbelmonte@doverma.gov> wrote:
Sharing ahead of the meeting

Jason Belmonte, R.S, CHO, CP-FS
Health Director
Town of Dover, MA
603-285-2915

----- Forwarded message -----

From: **Peter Brennan** <Peter@necsema.net>
Date: Mon, Nov 3, 2025 at 4:08 PM
Subject: Letter from NECSEMA to the Dover Town Council, and Board of Health
To: lbaldwinlyons@doverma.gov <lbaldwinlyons@doverma.gov>, shilts@doverma.gov <shilts@doverma.gov>, boh@doverma.gov <boh@doverma.gov>, mblanchard@doverma.gov <mblanchard@doverma.gov>, mdisciullo@doverma.gov <mdisciullo@doverma.gov>, kpetererson@doverma.gov <kpetererson@doverma.gov>, skruskall@doverma.gov <skruskall@doverma.gov>, jquackenbush@doverma.gov <jquackenbush@doverma.gov>, Jason Belmonte <jbelmonte@doverma.gov>, fhoffman@doverma.gov <fhoffman@doverma.gov>

Dear Members of the Dover Town Council, and Board of Health,

Attached please find additional testimony to supplement our previous testimony in opposition to the NFG proposal before the BOH tonight. Please don't hesitate to contact me if you have any questions. Thank you.

Peter

Peter A. Brennan
Executive Director
New England Convenience Store & Energy Marketers Association, Inc. (NECSEMA)
1044 Central Street, Suite 203, Stoughton, MA 02072
Mobile: 781-901-9841 | Office: 781-297-9600 ext. 3 | Fax: 781-297-9601
peter@necsema.net | www.necsema.net | [Join NECSEMA](#)