

From "Jason Belmonte" <jbelmonte@doverma.gov>
To "Gael Varsa" <gvarsa@doverma.gov>
Date 2026-01-07 18:54:44+00:00
Subject Fwd: 2025 Dover Town Report
Attachments FINAL-Board-of-Health-2025-town-Report-1-6-2026.docx

Here is the most up to date town report from Maxy if you want to make sure your section is good to go before I review and submit it. Thank you.

Jason Belmonte, R.S, CHO, CP-FS
Health Director
Town of Dover, MA
603-285-2915

----- Forwarded message -----

From: **Maxy Gangadharan** <mgangadharan@doverma.gov>
Date: Tue, Jan 6, 2026 at 3:04 PM
Subject: Re: 2025 Dover Town Report
To: Jason Belmonte <jbelmonte@doverma.gov>

Hi Jason,

I've updated the town report to include accurate numbers on deer and dog bites/quarantined animals. Here's a copy of the new draft with the completed data. Please let me know if there is anything I can improve. Thank you!

FINAL Board of Health-2025 town Report 1-6-2026.docx

On Fri, Jan 2, 2026 at 9:24 AM Jason Belmonte <jbelmonte@doverma.gov> wrote:

You did an awesome job on this, thanks so much for your efforts. Be sure to follow up and get those final numbers before we finalize next Friday.

Jason Belmonte, R.S, CHO, CP-FS
Health Director
Town of Dover, MA
603-285-2915

On Wed, Dec 31, 2025 at 11:53 AM Maxy Gangadharan <mgangadharan@doverma.gov> wrote:
Hi Jason,

Here's a copy of the draft. I'm still waiting on deer numbers from Jim and confirmation about quarantined animal numbers. I added a short section about online permitting but was unsure about the financial aspect. I'm happy to edit as needed. Thank you, and happy new year!

DRAFT: Board of Health-2025 town...

Best,
Maxy

On Wed, Dec 31, 2025 at 7:56 AM Jason Belmonte <jbelmonte@doverma.gov> wrote:

FYI

Jason Belmonte, R.S, CHO, CP-FS

Health Director
Town of Dover, MA
603-285-2915

----- Forwarded message -----

From: **Jason Belmonte** <jbelmonte@dooverma.gov>

Date: Wed, Dec 31, 2025 at 7:56 AM

Subject: Re: 2025 Dover Town Report

To: Steve Kruskall <skruskall@gmail.com>

Steve,

Maxy is going to share the draft with me today. I will be sure we include something about it. I'll give you an opportunity to tailor it if you'd like. Thank you!

Jason Belmonte, R.S, CHO, CP-FS

Health Director
Town of Dover, MA
603-285-2915

On Tue, Dec 30, 2025 at 11:18 PM Steve Kruskall <skruskall@gmail.com>
wrote:

Jason,

I do hope you've included a paragraph in the BOH's section of the 2025 Dover Town Report that describes both the BOH's enabling financial contribution to the town's On-Line Permitting project as well as your own leadership contribution for this initiative. If you wish editing of the paragraph you write on this subject, I'd be glad to comment.