

**From** "Carolyn Ringel" <bakeringel@yahoo.com>  
**To** "Laverne Lovell" <lavernelovell@yahoo.com>; "Laverne Lovell" <llovell@doverma.gov>  
**Date** 2023-03-15 23:08:44+00:00  
**Subject** Fw: BOS Membership Size Study Committee Documents  
**Attachments** Article-28-and-Motion.pdf; ATM22-Article-28.-J.-Stuart-presentation.pdf;  
MMA\_Selectmans\_Handbook.pdf

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----- Forwarded Message -----

**From:** Mona DiSciullo <mdisciullo@doverma.gov>  
**To:** Laverne Lovell <lavernelovell@yahoo.com>; Laverne Lovell <llovell@doverma.gov>; Mark Sarro <mark@marksarro.net>; Robert Springett <rspringett@doverma.gov>; Richard Forte <w.richard.forte@gmail.com>; James P. Dawley, Jr. <jamesdawleyjr@gmail.com>; Carolyn Ringel <bakeringel@yahoo.com>; David Peress <sdperess@gmail.com>; Kate Cannie <kbr49g@gmail.com>  
**Cc:** Carl Valente <cvalente@doverma.gov>  
**Sent:** Friday, March 3, 2023 at 03:15:30 PM EST  
**Subject:** BOS Membership Size Study Committee Documents

Good Afternoon Everyone,

Per Carl Valente's request, I am attaching three documents:

- \* Article 28 with motion
- \* James Stuart's presentation at the May, 2022 ATM re Article 28
- \* Massachusetts Municipal Association Handbook for MA Selectmen

Enjoy your weekend!

Mona

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*Mona DiSciullo  
Administrative Assistant  
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