

**From** "Sophia Kriegsman"  
<skriegsman@doverma.gov>  
**To** "Felicia Hoffman" <fhoffman@doverma.gov>  
**Date** 2025-11-24 15:51:28+00:00  
**Subject** Re: BOH Meeting Agenda 12/1/25  
**Attachments** 12-01-25-BOH-Meeting-Agenda-1.pdf

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Here is the updated agenda!

Thanks,

On Mon, Nov 24, 2025 at 10:43 AM Sophia Kriegsman <[skriegsman@doverma.gov](mailto:skriegsman@doverma.gov)> wrote:

Hi Felicia,

Please find attached the BOH meeting agenda for 12/1. I've attached it as a PDF and have also included you on the permission settings to access the document directly.

<https://docs.google.com/document/d/1Nlfw2jFuqqfAAXlnVVV1r2BWYugy3z6MOHSsmPde6l0/edit?usp=sharing>

Please let me know if you have any questions or concerns. Thank you!

Best,

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Sophia Kriegsman  
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508-785-0032 ext. 236

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