

From "Mary Kalamaras" <mkalamaras@doverma.gov>
To "McCrobie ; Diane" <mccrobied@doversherborn.org>
Date 2024-11-30 17:47:02+00:00
Subject Town Report Templates for 2024: PLEASE READ

Attachments DSRSD-Total-Gross-Wages-2024-Report-Template.xlsx; Financial-Recap-Dover-Schools-2024-Report-Template.xlsx; Public-Schools-Enrollment-2024-Report-Template.doc; D-S-Regional-Rev-Exp-Report-2024-Report-Template.doc; D-S-Middle-School-2024-Report-Template.docx; Community-Education-2024-Report-Template.docx; D-S-Regional-School-Committee-2024-Report-Template.docx; Superintendent-s-2024-Report-Template.docx; D-S-High-School-2024-Report-Template.docx; Chickering-School-2024-Report-Template.docx; Dover-School-Committee-2024-Report-Template.docx; Quick-note-about-preparing-your-2024-report.docx

Dear Diane,

I hope this note finds you well.

Attached please find school report templates for 2024, which are last year's finalized reports that were submitted for publication by the Town Report Committee. They are accompanied a one-page preparation tip sheet that should accompany each report forwarded to others.

As you know, our chair, Kathy Weld, passed away recently, which has hit all of us who volunteered with her on the TRC and who cared for her as a friend. She will be greatly missed. As we move forward, please know that we will continue to work diligently in the preparation of the reports. Kathy and I worked very closely together on them, as they were very important to us.

This year's submission deadline is **January 13, 2025**.

Please don't hesitate to reach out with any questions or concerns.

And if anyone would like to submit any school-related photographs for our photo pool for this year, please have them visit our committee page to upload as many images as they want (the link is found at bottom of our Web page). <https://www.doverma.gov/336/Town-Report-Committee>

Thank you for all the work you do for us and for everyone associated with pulling the reports together!

Mary Kalamaras
TRC
301-535-4566