

From "Mary Kalamaras" <mkalamaras@doverma.gov>
To "McCrobie ; Diane" <mccrobied@doversherborn.org>
Date 2025-11-28 22:39:28+00:00
Subject School Report Templates for 2025 Dover Town Report

Attachments D-S-Regional-Rev-Exp-Template-for-2025-DTR.doc; Chickering-School-Template-for-2025-DTR.docx; Community-Education-Template-for-2025-DTR.docx; Dover-School-Committee-Template-for-2025-DTR.docx; D-S-Regional-Schools-Total-Gross-Wages-Template-for-2025-DTR.xlsx; Dover-Sherborn-High-School-Template-for-2025-DTR.docx; Public-Schools-Enrollment-Template-for-2025-DTR.doc; Financial-Recap-Dover-Schools-Template-for-2025-DTR.xlsx; Superintendent-Template-for-2025-DTR.docx; D-S-Regional-School-Comm-Template-for-2025-DTR.docx; D-S-Middle-School-Template-for-2025-DTR.docx; Quick-note-about-preparing-your-town-report-11-28-25.doc

Hi, Diane.

I do hope this note finds you well and having enjoyed a great Thanksgiving holiday break!

It's that time of year again! Here we go!

Attached please find school report templates which, as you already know, are last year's finalized and published reports that are distributed to report writers as reference guides to aid in the preparation of their upcoming submissions for the *2025 Dover Town Report*.

I'm also attaching a one-page instruction sheet that each report writer should receive with their template(s).

As per the Board of Selectmen's letter of November 21st, this year's deadline is **January 9, 2025**.

Please don't hesitate to reach out with any questions or concerns.

As always, we love school-related photos! And if anyone would like to submit any for our photo pool for this year, please have them visit our committee page to upload images (the link to the form is at bottom of our Web page). <https://www.doverma.gov/336/Town-Report-Committee>

Thank you once again for everything you do for the Schools and for the TRC!

Mary Kalamaras
Chair, Town Report Committee
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