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To "undisclosed-recipients:"
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Subject Fwd: Cliff Notes
Attachments PNC-CLIFF-NOTES-ED1-02-19-25.doc; Bowling_Registration_Form-2025.pdf; Partnership-Pledge-Sheet-2025.doc; 2025-Housing-Form-Marlboro-SAL.docx; UPDATED_Feb_Millennium-1.pdf

Attached is a new information letter I will be sending out to inform our members of different programs the SAL is involved with on the State and National Levels. The different attachments apply to the topics I am covering in the letter.

Clifford A. Smith
Past National Commander