



Shaun McAuliffe <smcauliffe@hopkintonma.gov>

Letter from NECSEMA to the Hopkinton Town Council, and Hopkinton Board of Health

4 messages

Peter Brennan <Peter@necsema.net>

Mon, Apr 14, 2025 at 10:04 AM

To: "bohchair@hopkintonma.gov" <bohchair@hopkintonma.gov>, "selectboard@hopkintonma.gov" <selectboard@hopkintonma.gov>, "nlaroche@hopkintonma.gov" <nlaroche@hopkintonma.gov>, "bryanb@hopkintonma.gov" <bryanb@hopkintonma.gov>, "scarter@hopkintonma.gov" <scarter@hopkintonma.gov>, "kobika@hopkintonma.gov" <kobika@hopkintonma.gov>, "elainel@hopkintonma.gov" <elainel@hopkintonma.gov>, "smcauliffe@hopkintonma.gov" <smcauliffe@hopkintonma.gov>, "cdegan@hopkintonma.gov" <cdegan@hopkintonma.gov>

Dear Members of the Hopkinton Town Council, and Hopkinton Board of Health,

Please find attached a letter from the New England Convenience Store and Energy Marketers Association (NECSEMA) with important information regarding Nicotine Free Generation. I encourage you to review the letter and reach out if you would like to discuss this matter in greater detail. Our goal is to help educate decisionmakers on all aspects of this policy before a decision to consider it has been determined.

Please don't hesitate to contact me if you have any questions.

Regards,

Peter

Peter A. Brennan

Executive Director

New England Convenience Store & Energy Marketers Association, Inc. (NECSEMA)

[1044 Central Street, Suite 203, Stoughton, MA 02072](#)

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peter@necsema.net | www.necsema.net | [Join NECSEMA](#)

Shaun McAuliffe <smcauliffe@hopkintonma.gov>

Mon, Apr 14, 2025 at 10:43 AM

To: "Buzby, Maureen" <mbuzby@cityofmelrose.org>

No letter attached. We've received multiple emails this morning. I'm awaiting one from Cumberland Farms now.

See you tonight.

Shaun

[Quoted text hidden]

--

Shaun McAuliffe, RS, MPH

Health Director

Town of Hopkinton

18 Main Street

Hopkinton, MA 01748

(508) 497-9725

Buzby, Maureen <mbuzby@cityofmelrose.org>
To: Shaun McAuliffe <smcauliffe@hopkintonma.gov>

Mon, Apr 14, 2025 at 11:33 AM

This will undoubtedly be a 50-pager. He sends them to all Boards who are holding a meeting or hearing that involves NFG. Actually, I think he may send this huge doc anytime the term "tobacco" or "nicotine" is in the agenda. The industry has the money to track what we do.

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Peter Brennan <Peter@necsema.net>

Mon, Apr 14, 2025 at 5:49 PM

To: "bohchair@jopkintonma.gov" <bohchair@jopkintonma.gov>, "selectboard@hopkintonma.gov" <selectboard@hopkintonma.gov>, "nlaroche@hopkintonma.gov" <nlaroche@hopkintonma.gov>, "bryanb@hopkintonma.gov" <bryanb@hopkintonma.gov>, "scarter@hopkintonma.gov" <scarter@hopkintonma.gov>, "kobika@hopkintonma.gov" <kobika@hopkintonma.gov>, "elainel@hopkintonma.gov" <elainel@hopkintonma.gov>, "smcauliffe@hopkintonma.gov" <smcauliffe@hopkintonma.gov>, "cdegan@hopkintonma.gov" <cdegan@hopkintonma.gov>

Letter is attached now. Thank you for your time earlier, don't hesitate to reach out if you have any questions.

Peter

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**NECSEMA NFG Letter-Hopkinton.pdf**

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