



Shaun McAuliffe &lt;smcauliffe@hopkintonma.gov&gt;

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**Thank you**

3 messages

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**Shaun McAuliffe** <smcauliffe@hopkintonma.gov>  
To: ginnychadwick@brandeis.edu

Wed, May 14, 2025 at 11:02 PM

It was wonderful meeting you today. I will forward documents and links to the MetroWest Adolescent Health Survey data reports for Hopkinton and the region.

Keep up the good work.

**Shaun McAuliffe, RS, MPH**

Health Director

Town of Hopkinton

18 Main Street

Hopkinton, MA 01748

(508) 497-9725

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**Ginny Chadwick** <ginnychadwick@brandeis.edu>  
To: Shaun McAuliffe <smcauliffe@hopkintonma.gov>

Thu, May 15, 2025 at 9:37 AM

Thank you so much for being such a champion for NFG. I am certain your voice will continue to be important for the surrounding communities to pass the policy. Please do send the data and we will keep in touch!

Ginny Chadwick, MPH, MA  
She/Her/Hers  
Doctoral Student in Behavioral Health  
Heller School for Social Policy & Management  
Brandeis University  
Cell: (573)999-2641

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**Shaun McAuliffe** <smcauliffe@hopkintonma.gov>  
To: Ginny Chadwick <ginnychadwick@brandeis.edu>

Thu, May 15, 2025 at 12:49 PM



Vaping Curriculum.pdf

Good afternoon Ginny,

We were glad to host you and are grateful for your participation.

Every other year, the MetroWest Health Foundation administers the MetroWest Adolescent Health Survey to the high school and middle school students within its catchment area. The results are processed by EDC and published. The results form the basis for our grant and program work.

The regional results can be found here.

<https://mwhealth.org/knowledge-center/foundation-publications>

Hopkinton's full report is attached below. I'm looking for the 2021 Data and will forward it to you later. I will also forward our 3-Tiered Diversion Program presentation for your review.

Take care. Let me know if you have any questions.

Sincerely,

Shaun McAuliffe  
Health Director  
Hopkinton

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#### 4 attachments



**2016 High School MWAHS Regional Highlight Report.pdf**  
808K



**2016 Middle School MWAHS Regional Highlight Report.pdf**  
817K



**2018 MWAHS High School District Report - Hopkinton.pdf**  
4767K



**2023 MWAHS - Hopkinton High School Report (1).pdf**  
5111K