

PAYMENT VOUCHER INPUT FORM

|                                                            |
|------------------------------------------------------------|
| <b>Department / Organization Name</b><br><b>DPH / MTCP</b> |
|------------------------------------------------------------|

**The Commonwealth of Massachusetts**  
Office of the Comptroller

|                           |                           |                             |               |                |                  |                         |  |
|---------------------------|---------------------------|-----------------------------|---------------|----------------|------------------|-------------------------|--|
| <b>Document ID</b>        |                           |                             |               |                |                  |                         |  |
| <b>Trans</b><br><b>PV</b> | <b>Dept</b><br><b>DPH</b> | <b>R/Org</b><br><b>2903</b> | <b>Number</b> | <b>PV Date</b> | <b>Acctg Prd</b> | <b>BFY</b><br><b>25</b> |  |

|                                |                     |                     |                                                                                                                                                           |
|--------------------------------|---------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Action:</b> (E)<br><b>E</b> | <b>Sch Pay Date</b> | <b>Off Liab Act</b> | <b>Vendor's Certification</b><br>I certify that the goods were shipped or the service rendered as set forth below.<br><br>_____<br>( Please Sign In Ink ) |
| (M)                            |                     |                     |                                                                                                                                                           |

|                   |  |
|-------------------|--|
| <b>Ref Doc ID</b> |  |
|-------------------|--|



|                                                             |
|-------------------------------------------------------------|
| <b>Vendor Name and Address</b>                              |
| City of Melrose Treasurer<br>PO Box 56<br>Melrose, MA 02176 |

|                       |             |                                                 |                                    |            |
|-----------------------|-------------|-------------------------------------------------|------------------------------------|------------|
| <b>Document Total</b> | <b>Stxt</b> | <b>Payment Ref Number</b><br>Melrose FY25 – PV3 | <b>Vendor Code</b><br>VC6000192116 | <b>Emp</b> |
|-----------------------|-------------|-------------------------------------------------|------------------------------------|------------|

|                         |             |                 |                                                                         |                   |                     |
|-------------------------|-------------|-----------------|-------------------------------------------------------------------------|-------------------|---------------------|
| <b>Referenced Order</b> | <b>Line</b> | <b>Quantity</b> | <b>Description</b>                                                      | <b>Unit Price</b> | <b>Amount</b>       |
| INTF2903P01190128226    | 1           |                 | <b>Tobacco Control Program</b><br><b>ACCT: 4513-1112 - \$ 22,500.00</b> |                   | <b>\$ 22,500.00</b> |

|                         |            |             |               |        |      |             |                            |           |             |       |            |       |      |    |
|-------------------------|------------|-------------|---------------|--------|------|-------------|----------------------------|-----------|-------------|-------|------------|-------|------|----|
| <b>Referenced Order</b> |            |             |               |        |      |             |                            |           |             |       |            |       |      |    |
| LN<br>01                | Tran<br>SC | Dept<br>DPH | R/Org<br>2903 | Number | Line | Dept<br>DPH | Approp<br><b>4513-1112</b> | Sub<br>PP | Org<br>2903 | S/Org | Obj<br>P01 | S/Obj | Prog | Ty |

|             |      |      |      |         |                          |             |
|-------------|------|------|------|---------|--------------------------|-------------|
| Proj/Cl/Grc | Actv | Rptg | Fund | BS Acct | Payment Reference Number | Description |
|-------------|------|------|------|---------|--------------------------|-------------|

|      |       |      |                                               |               |                                    |     |     |
|------|-------|------|-----------------------------------------------|---------------|------------------------------------|-----|-----|
| MSA# | Line# | Disc | Date of Service<br><b>1/01/2025-3/31/2025</b> | Quantity<br>1 | Line Amount<br><b>\$ 22,500.00</b> | I/D | P/F |
|------|-------|------|-----------------------------------------------|---------------|------------------------------------|-----|-----|

|                                                                                                                                                                                        |  |  |  |  |  |                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>TO THE COMPTROLLER OF THE COMMONWEALTH OF MASSACHUSETTS</b>                                                                                                                         |  |  |  |  |  | <b>Instructions To Vendor</b><br><ul style="list-style-type: none"> <li>Fill in shaded areas</li> <li>Direct inquiries to state organizations</li> </ul> |
| I hereby certify under penalties of perjury that all laws of the commonwealth governing disbursements of public funds and the regulations thereof have been complied with and observed |  |  |  |  |  |                                                                                                                                                          |
| Prepared By: _____ Alex Gomez _____ Date: ____5/10/2025_____.<br>Entered By: _____ Title: _____ Date: _____ Page ____ Of ____                                                          |  |  |  |  |  |                                                                                                                                                          |

The undersigned authorized signatory approving this document certifies that this document and any attachments are accurate and complete and comply with all applicable general and special laws and regulations

|                                                          |
|----------------------------------------------------------|
| Approved By: _____ Title: _____ Date: _____ Phone: _____ |
|----------------------------------------------------------|